

RENTAL HOUSING MEDIATION TASK FORCE

AGENDA

May 6, 2010

630 Garden Street

Santa Barbara, California, 93101

5:30 p.m.

1. CALL TO ORDER & ROLL CALL:

JOSHUA ALLEN _____

LESSA BECK _____

BENJAMIN BUSH _____

SILVIO DILORETO _____

JUSTIN DULLUM _____

LYNN GOEBEL _____

DANIEL HERLINGER _____

TRUDY PAUL _____

MARSHALL SHERRILL _____

BARBARA SMITH SHERRILL _____

ROGER SIMPSON _____

SKIP SZYMANSKI _____

SCOTT WEXLER _____

BRUCE WOLLENBERG _____

X = Present A = Absent E = Excused

Officers: Chair Barbara Smith Sherrill; Vice Chair Lessa Beck; Secretary Justin Dullum

Staff Present:

2. PUBLIC COMMENT:

Any member of the public may address the Rental Housing Mediation Task force (RHMTF) for up to five minutes on any subject within the jurisdiction of the RHMTF that is not scheduled for a public hearing before the RHMTF. The total time for this item is fifteen minutes. If you wish to address the RHMTF under this item, please inform the Chair before the meeting is convened.

HEARING DEVICE AVAILABLE: Voice receivers for the hearing impaired are available for loan. Please inform Chair before meeting starts if you need one.

AMERICANS WITH DISABILITIES ACT COMPLIANCE: If you need special assistance to participate in this meeting, contact the RHMTF office at (805) 564-5420 at least 48 hours prior to the meeting to allow for necessary arrangements.

Material related to an item on this agenda submitted to the Rental Housing Mediation after distribution of the agenda packet are available for public inspection in the Community Development Department, Housing and Redevelopment Division located at: 630 Garden Street, Santa Barbara, California, during normal business hours.

3. APPROVAL OF MINUTES:

Minutes of March 4, 2010

4. UP-DATE ON FY 2010-2011 PROGRAM FUNDING:

A. City of Santa Barbara Community Development Block Grant/Human Services;

B. City of Carpinteria Community Development Block Grant;

C. Santa Barbara County – for RHMTF services to the Unincorporated Areas

5. OUTREACH:

A. Fair Housing Proclamation;

B. Discussion

6. THE SEMI-ANNUAL RECRUITMENT FOR CITY ADVISORY GROUP MEMBERS:

Application Deadline: Monday, May 10, 2010, at 5:30 p.m.

7. CASELOAD REPORT AND MEDIATION TRAINING:

A. March and April 2010 Statistics;

B. Mediation Case Review and Skills (Dispute Resolution Programs Act)

8. ANNOUNCEMENTS:

Annual Workshop for City Advisory Group Members: May 19 at the Faulkner Gallery

9. ADJOURNMENT: